

## MAMMOTH ESTATES UNIT NO. 1

IN THE UNINCORPORATED TERRITORY OF MONO COUNTY, CALIF.  
BEING A SUBDIVISION OF LOTS 12 AND 13 OF MAMMOTH SLOPES,  
UNIT NO. 2 PER MAP RECORDED IN BOOK 4, PAGES 85, 85A, 85B  
AND 85C OF MAPS, RECORDS OF COUNTY OF MONO, CALIFORNIA

## FOR CONDOMINIUM PURPOSES

DECEMBER, 1967  
37 LOTS

G. F. OLDENBURG, L.S. 3246  
0.944 ACRES

CONDOMINIUM, C.C. (R. RECORDED IN VOL. 92, PAGE 800 OF  
OFFICIAL RECORDS.

I HEREBY CERTIFY THAT THIS MAP OF MAMMOTH ESTATES  
UNIT NO. 1 WAS APPROVED BY THE MONO COUNTY BOARD  
OF SUPERVISORS ON THE 2nd DAY OF Jan, 1968.  
Gerald F. Oldenburg  
CLERK OF THE BOARD

DECLARATION OF RESTRICTIONS IS RECORDED IN  
VOLUME 111, PAGE 442, OFFICIAL RECORDS, OF  
MONO COUNTY, & AMENDED BY INSTRUMENT RECORDED  
NO. 2, 1966 AS INSTRUMENT NO. 1002, OFFICIAL RECORDS OF MONO COUNTY.  
Gerald F. Oldenburg  
COUNTY RECORDER

I HEREBY CERTIFY THAT THIS MAP OF  
COUNTY PLANNING COMMISSION ON THE 2nd  
DAY OF Jan, 1968.  
Gerald F. Oldenburg  
CHAIRMAN

THIS PROPOSED SUBDIVISION IS HEREBY APPROVED  
AS SHOWN BY THE MONO COUNTY HEALTH DE-  
PARTMENT.  
Gerald F. Oldenburg  
MONO COUNTY HEALTH OFFICER

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS  
MAP, THAT IT CONFORMS SUBSTANTIALLY TO  
THE TENTATIVE MAP AND ALL APPROVED ALTER-  
ATIONS, THAT ALL PROVISIONS OF APPLICABLE  
SUBDIVISION ORDINANCES OF THE COUNTY OF  
MONO HAVE BEEN COMPLIED WITH AND I AM  
SATISFIED THAT THIS MAP IS TECHNICALLY  
CORRECT WITH RESPECT TO COUNTY RECORDS.  
Gerald F. Oldenburg  
COUNTY ENGINEER

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT  
BOND IN THE SUM OF DULY APPROVED  
BY THE MONO COUNTY BOARD OF SUPERVISORS  
HAS BEEN FILED WITH SAID BOARD AS SECURITY  
FOR THE PAYMENT OF TAXES AND SPECIAL  
ASSESSMENTS COLLECTED AS TAXES ON LAND  
SHOWN ON MAP OF MAMMOTH ESTATES UNIT NO. 1  
AS REQUIRED BY LAW.

CLERK OF THE BOARD

STATE OF CALIFORNIA } S.S.  
COUNTY OF MONO }  
I, Barbara E. Sand, COUNTY REDEMPTION OFFICER  
OF THE COUNTY OF MONO, DO HEREBY CERTIFY  
THAT ACCORDING TO THE RECORDS OF THIS  
OFFICE THERE ARE NO LIENS AGAINST THE  
LANDS SHOWN ON THIS MAP OR ANY PART  
THEREOF FOR UNPAID STATE OR COUNTY TAXES  
NOT YET DUE AND PAYABLE.

Barbara E. Sand  
COUNTY REDEMPTION OFFICER

STATE OF CALIFORNIA } S.S.  
COUNTY OF FRESNO }  
ON THE 21 DAY OF Dec, 1967, BEFORE ME  
FOR SAID COUNTY AND STATE, PERSONALLY  
APPEARED JOHN S. CAMPBELL, KNOWN TO ME TO BE  
THE NOTARY PUBLIC AND JOHN S. CAMPBELL, KNOWN  
TO ME TO BE THE SECRETARY OF THE CORPORA-  
TION, THAT EXECUTED THE WITHIN INSTRUMENT,  
KNOWN TO ME TO BE THE PERSONS WHO EXE-  
CUTED THE WITHIN INSTRUMENT ON BEHALF  
OF THE CORPORATION THEREIN NAMED AND  
ACKNOWLEDGED TO ME THAT SUCH CORPORATION  
EXECUTED THE WITHIN INSTRUMENT PURSUANT  
TO ITS BY-LAWS OR A RESOLUTION OF ITS  
BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

John S. Campbell

NOTARY PUBLIC IN AND FOR THE COUNTY OF Fresno

STATE OF CALIFORNIA

MY COMMISSION EXPIRES

No. 2398

FILED FOR RECORD THIS 20th DAY OF Feb, 1968  
AT 11 A.M. IN BOOKS 170 AND 171 OF  
AT THE REQUEST OF Gerald F. Oldenburg

Gerald F. Oldenburg  
COUNTY RECORDER

THE FOLLOWING SIGNATURES HAVE BEEN OMITTED IN  
ACCORDANCE WITH SECTION 11587-A OF THE BUSINESS  
& PROFESSIONS CODE:  
1. PINE TRAIL INVESTMENT COMPANY.

BENCH MARK:  
SPIKE AND TIN AT CENTERLINE INTERSECTION OF  
HORSESHOE DRIVE AND CANYON BOULEVARD  
ELEVATION: 8115.33

BASIS OF BEARINGS:  
THE CENTERLINE OF LAKEVIEW BOULEVARD BEING  
N 25° 47' 16" W PER MAMMOTH SLOPES, UNIT NO. 2,  
BOOK 4, PAGE 85, RECORDS OF MONO COUNTY, CALIF.

MONUMENT NOTES:  
SET 2" IRON PIPE TAGGED "L.S. 3246" AT ALL  
POINTS INDICATED THUS -O-  
FOUND MONUMENTS, AS NOTED, AT ALL POINTS  
SHOWN THUS -O-

STATE OF CALIFORNIA } S.S.  
COUNTY OF ORANGE }  
ON THIS 22 DAY OF December, 1967, BEFORE ME, THE UNDERSIGNED, A  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY  
APPEARED WILLIAM A. ALLEN, KNOWN TO ME TO BE THE PRESIDENT AND  
ROBERT S. MARSH, KNOWN TO ME TO BE THE SECRETARY OF UPPER  
MAMMOTH SLOPES DEVELOPMENT CO., THE CORPORATION THAT EXECUTED THE  
WITHIN INSTRUMENT AND KNOWN TO ME TO BE ONE OF THE PARTNERS  
OF MAMMOTH SLOPES DEVELOPMENT CO., THE PARTNERSHIP THAT EXECUTED  
THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SUCH  
PARTNERSHIP EXECUTED THE SAME.

Gerald F. Oldenburg  
NOTARY PUBLIC  
MY COMMISSION EXPIRES JAN. 3, 1970

ENGINEER:  
WILLIAMSON & SCHMID,  
CIVIL ENGINEERS  
BOX 1038 MAMMOTH CENTER  
MAMMOTH LAKES, CALIF.  
PHONE: (714) 934-2720

I, GERALD F. OLDENBURG, HEREBY CERTIFY THAT I  
AM A LICENSED LAND SURVEYOR OF THE STATE  
OF CALIFORNIA, THAT THIS MAP CONSISTING OF 3  
SHEETS, CORRECTLY REPRESENTS A TRUE AND COM-  
PLETE SURVEY MADE UNDER MY SUPERVISION IN  
DECEMBER, 1967; THAT THE MONUMENTS OF THE CHAR-  
ACTER AND LOCATIONS SHOWN ARE IN PLACE, OR  
WILL BE IN PLACE WITHIN TWENTY-FOUR MONTHS  
FROM RECORDING DATE OF THIS MAP; THAT SAID  
MONUMENTS ARE SUFFICIENT TO ENABLE THE  
SURVEY TO BE READILY RETRACED AND THAT  
THE TIE NOTES TO ALL CENTERLINE MONU-  
MENTS SHOWN HEREON AS SET BY ME WILL  
BE ON FILE IN THE OFFICE OF THE COUNTY  
ENGINEER WITHIN TWENTY-FOUR MONTHS FROM  
THE RECORDING DATE SHOWN HEREON.

Gerald F. Oldenburg  
GERALD F. OLDENBURG L.S. 3246

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OF REC-  
ORD HOLDERS OF SECURITY INTEREST THEREIN OR  
ARE INTERESTED IN THE LAND INCLUDED WITHIN THE  
SUBDIVISION AND PROJECT SHOWN ON THIS MAP  
WITHIN THE COLORED BORDER LINES AND THAT  
WE ARE THE ONLY PERSONS WHOSE CONSENT IS NEC-  
CESSARY TO PASS A CLEAR TITLE TO SAID PRO-  
JECT, AND WE CONSENT TO THE PREPARATION AND  
RECORDATION OF SAID MAP AND SUBDIVISION AND  
HEREBY DEDICATE TO THE PUBLIC USE ANY ROADS  
SHOWN ON SAID MAP WITHIN SAID SUBDIVISION  
WHEN COMPLETED.

MAMMOTH ESTATES DEVELOPMENT CORPORATION, A CALIFORNIA CORPORATION

Thomas J. Thompson PRESIDENT Don Augustine SECRETARY

MIDLAND SWINGS AND LOKN ASSOCIATION, A CORPORATION, AS BENEFICIARY

John S. Campbell PRESIDENT Robert S. Marsh SECRETARY

MAMMOTH SLOPES DEVELOPMENT CO., A LIMITED PARTNERSHIP, AS BENEFICIARY

BY UPPER MAMMOTH DEVELOPMENT CO., A CORPORATION, GENERAL PARTNER

William A. Allen PRESIDENT Robert S. Marsh SECRETARY

STATE OF CALIFORNIA } S.S.  
COUNTY OF San Diego }  
ON THE 24 DAY OF December, 1967, BEFORE ME John S. Campbell,  
A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE,  
PERSONALLY APPEARED THOMAS J. THOMPSON, KNOWN TO ME TO BE  
THE PRESIDENT AND DON AUGUSTINE, KNOWN TO ME TO BE  
THE SECRETARY OF THE CORPORATION THAT EXECUTED THE  
WITHIN INSTRUMENT ON BEHALF OF THE CORPORATION THEREIN  
NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION  
EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS  
OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL SEAL.

John S. Campbell  
NOTARY PUBLIC  
Principal Office, San Diego, Cal.  
My Commission Expires Sept. 5, 1971

JOHN S. CAMPBELL  
My Commission Expires Sept. 5, 1971

